Title of Report: Greener Select Committee

Report to be considered by:

Overview and Scrutiny Management Commission

**Date of Meeting:** 2 November 2010

Purpose of Report: To provide an update on the work of the Select

Committee.

**Recommended Action:** To note the information.

Greener Select Committee Chairman	
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# **Executive Report**

#### 1. Introduction

1.1 This report provides an update on the work undertaken by the Greener Select Committee since the report made at the last OSMC meeting.

#### 2. Progress made

- 2.1 The Greener Select Committee has been undertaking a review into the use of local resources, initially focusing on the use of local food.
- 2.2 At the meeting on 7 September 2010 the Select Committee considered evidence from Newbury Town Council with regards to the work they do managing allotments.
- 2.3 The evidence given formed part of the review. The draft recommendations were approved by the Select Committee and passed to the Overview and Scrutiny Management Commission for approval at its meeting on 2 November 2010 (agenda item 10).
- 2.4 The Committee also considered evidence from Andrew Deacon, Waste Manager, regarding assisted waste collection and fly tipping.
- 2.5 The Public Transport Task Group met on 1 October 2010 and considered evidence from John Blacker (Mobility and Inclusion Manager, First Great Western).

## 3. Discussion items scheduled for the next meeting

- 3.1 The next meeting of the Greener Select Committee is scheduled to take place on 14 December 2010
- 3.2 The Committee will be reviewing the Council's Rights of Way Improvement Plan.
- 3.3 The Committee will also consider a report in response to two petitions submitted to Council regarding the Council's obligations to stimulate renewable electricity generation within West Berkshire and if the Council could generate environmentally sustainable green energy on the Council's offices, schools, leisure centres and other properties.

### 4. Work Programme

4.1 The latest work programme for the Select Committee is contained within Appendix A of item 19 of this agenda.

#### **Appendices**

Appendix A – Greener Select Committee Minutes 7 September 2010.